Pottawatomie Garden Club Membership Renewal

**This form and your dues are required for next year’s membership.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Check here if your information is changing or has changed from last year. **(If there are no changes proceed to e-mail information.)**

 **If you have changes, please make your changes in the spaces below.** Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9 Digit Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Cell \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (**Please make sure your email address is correct** as the monthly PGC newsletter will be sent to this e-mail address as well as notices, etc.)

If you do not have a current email address, please check one of the options below.

\_\_\_\_\_\_Yes, I want to receive the newsletter by mail and enclose $10 to cover the cost of postage. \_\_\_\_\_\_ No, I do not want to receive the newsletter.

 **DUES:**

\_\_\_\_\_\_\_\_**ACTIVE MEMBER** **$30** \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ **ASSOCIATE MEMBER**  **$40** \_\_\_\_\_\_\_\_\_\_\_\_\_

(requested from the Exec. Board after 10 yrs. of active participation)

 \_\_\_\_\_\_\_ **HONORARY MEMBER** (donations are welcomed) \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_ Newsletter mailing fee **$10** \_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL DUE {Checks payable to Pottawatomie Garden Club} \_\_\_\_\_\_\_\_\_\_\_\_\_

Send your form and check to: P.O. Box 424, St. Charles, IL 60174-0424

 (Or turn in at monthly meeting to Membership Committee)

**To guarantee placement in the Yearbook, all forms must be in by October 31.**

 Date Rec’d\_\_\_\_\_\_\_\_\_ Check #\_\_\_\_\_\_\_\_\_\_